



**ASCC STUDENT SENATE  
2016 - 2017 COMMUNITY SERVICE REPORT FORM**

Please complete the following report and return to the ASCC Student Senate. If your club or organization has participated in multiple service projects or activities, please fill out a separate sheet for each activity. This form may be duplicated for that purpose. Please type or print legibly in ink. The data on this form will be submitted to the Center for Learning through Service to be used in reporting of campus service activities and for tracking of student club and individual service hours for potential recognition programs and publicity. Clubs and organizations may be contacted for permission to use specific data from this report for campus publicity purposes. Questions in reference to this form should be addressed to: Gretchen Wheeler, Director of the Center for Learning through Service. [wheeler@caspercollege.edu](mailto:wheeler@caspercollege.edu), (307) 268-2390.

Organization/Club Name: \_\_\_\_\_

Advisor \_\_\_\_\_ Email \_\_\_\_\_ Phone \_\_\_\_\_

President \_\_\_\_\_ Email \_\_\_\_\_ Phone \_\_\_\_\_

**Campus/Community Service Project/Activity:** \_\_\_\_\_

**Date of the Project/Activity** \_\_\_\_ Fall \_\_\_\_ Spring \_\_\_\_ Summer \_\_\_\_ Year

**Service Agency(s) involved** \_\_\_\_\_

**Number of participating students** \_\_\_\_\_ **Total number of student service hours** \_\_\_\_\_

Please include an **attached roster of the names of the students that participated** in the activity/project and the number of hours for each student.

**Number participating faculty/staff** \_\_\_\_\_ **Total number faculty/staff service hours** \_\_\_\_\_

**Issue Areas:** Please indicate each of the following issue areas that were addressed by this project. More than one area can be checked.

At-Risk Youth \_\_\_\_\_ Community/Economic Development \_\_\_\_\_ Culture/Arts/Performance \_\_\_\_\_

Disaster/Emergency Prevention and Mitigation \_\_\_\_\_ Disaster Emergency Response and Recovery \_\_\_\_\_ Education/Dropout \_\_\_\_\_

Employment \_\_\_\_\_ English as a Second Language \_\_\_\_\_ Environment \_\_\_\_\_

Health/Nutrition \_\_\_\_\_ Homelessness \_\_\_\_\_ Housing \_\_\_\_\_

Senior Citizen Services \_\_\_\_\_ Hunger \_\_\_\_\_ Mentoring \_\_\_\_\_

Special Needs For the Disabled \_\_\_\_\_ Youth Development \_\_\_\_\_ Tutoring \_\_\_\_\_

Other \_\_\_\_\_

**Brief Description of the Service/Activity Participation:** (An additional page can be attached for this description if necessary.) Digital photos of your clubs service activities may be sent to [wheeler@caspercollege.edu](mailto:wheeler@caspercollege.edu) for future use in campus publications.