

Casper College
Paramedic Technology Education Program
Application Packet Checklist

- ___ Completed Application for Admission to Casper College.
- ___ Completed Paramedic Technology Application for Admission.
- ___ Copy of current EMT-Basic or Intermediate Certification.
- ___ Copy of current AHA BLS for Healthcare Provider Certification.
- ___ Copy of valid Motor Vehicle Operators License.
- ___ Proof of completion of ZOO 2040 and ZOO 2041.
- ___ Proof of completion of ZOO 2110.
- ___ Proof of completion of ENGL 1010.
- ___ Proof of completion of HLTK 1200 (Medical Terminology) 3cr.
- ___ Proof of current MMR, Hepatitis B Series and negative TB test.
- ___ Completed Written Interview form.
- ___ Two letters of recommendation from persons who have knowledge of your experience in Emergency Services. One should be from your Physician Medical Director.

If applicable, please include:

- ___ Copy of current AHA ACLS certification.
- ___ Copy of current AHA PALS certification.
- ___ Copy of current AAP PEPP certification.
- ___ Copy of current NAEMT PHTLS certification.
- ___ Copy of current NAEMT AMLS certification.

Casper College
Paramedic Technology Education Program
Application for Admission Fall 2011

Name: _____

Current Address: _____
Street City State Zip

Permanent Address: _____
Street City State Zip

E-mail Address: _____

Phone Number: (h)_____ (w)_____ (c)_____

High School Attended: _____

Year Graduated: _____

College and/or other post high school education: _____

(It is the responsibility of the applicant to insure that official transcripts have been requested and received by the admissions office)

Have you applied for admission to Casper College? Yes _____ No _____
(A completed Casper College Application for Admission must be on file in the Admissions Office)

Please return this application with all supporting documentation to be received not later than March 21, 2011 to:

Russ Christiansen, NREMT-P, CCEMTP
Paramedic Technology Program Director
125 College Drive, HS 103
Casper, WY 82601

APPLICATIONS WILL BE TAKEN FROM JANUARY 4, 2011 THRU MARCH 21, 2011.